

Mortgage Foreclosures

NOTICE OF MORTGAGE FORECLOSURE SALE

17-106972
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: September 29, 2011
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$93,200.00
MORTGAGOR(S): Paul E. Adamson, a single person
MORTGAGEE: Midwest Minnesota Community Development Corporation
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Midwest Minnesota Community Development Corporation
SERVICER: JPMorgan Chase Bank, N.A.
DATE AND PLACE OF FILING: Filed October 3, 2011, Otter Tail County Recorder, as Document Number 1098153
ASSIGNMENTS OF MORTGAGE: Assigned to: JPMorgan Chase Bank, N.A.; Dated: September 29, 2011 filed: October 3, 2011, recorded as document number 1098154
LEGAL DESCRIPTION OF PROPERTY:

That part of the SW1/4 of NE1/4 of Section 8-135-37, described as follows: To find the point of beginning of the parcel to be described commence at an iron stake at the Southwest corner of the SW1/4 of NE1/4 and thence South 89 degrees 25 minutes 21 seconds East on an assumed bearing on and along the South line of the SW1/4 of NE1/4 a distance of 264 feet to an iron stake which is the point of beginning of the parcel to be described; thence North 00 degrees 23 minutes 14 seconds East, which is parallel with the West line of the SW1/4 of NE1/4, a distance of 183 feet; thence North 89 degrees 25 minutes 21 seconds West a distance of 64 feet; thence South 00 degrees 23 minutes 14 seconds West to the South line of the SW1/4 of NE1/4; thence South 89 degrees 25 minutes 21 seconds East to the point of beginning. The above described parcel has also been known and designated as the East 64 feet of the West 264 feet of the South 183 feet of the SW1/4 of NE1/4 of Sec. 8-135-37

PROPERTY ADDRESS: 15 East Gilman St. New York Mills, MN 56567
PROPERTY IDENTIFICATION NUMBER: 73000080023000

COUNTY IN WHICH PROPERTY IS LOCATED: Otter Tail
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$87,360.05

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: September 7, 2017, 10:00am
PLACE OF SALE: Sheriff's Main Office, North Door of Courthouse, 121 Junius Avenue, Fergus Falls, MN 56538
to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mort-

gator(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on March 7, 2018, or the next business day if March 7, 2018 falls on a Saturday, Sunday or legal holiday.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: July 10, 2017
JPMorgan Chase Bank, National Association
Assignee of Mortgagee SHAPIRO & ZIELKE, LLP
BY /s/ Lawrence P. Zielke - 152559
Diane F. Mach - 273788
Melissa L. B. Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 034610X
Attorneys for Mortgagee Shapiro & Zielke, LLP
12550 West Frontage Road, Suite 200
Burnsville, MN 55337
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

Published in the Parkers Prairie Independent
July 20, 27, August 3, 10, 17, 24, 2017
710164

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: April 21, 2005
MORTGAGOR: Shannon Holm and Amber Holm, both single.
MORTGAGEE: Mortgage Electronic Registration Systems, Inc.
DATE AND PLACE OF RECORDING: Recorded May 2, 2005 Otter Tail County Recorder, Document No. 975189.

ASSIGNMENTS OF MORTGAGE: Assigned to: The Bank of New York Mellon f/k/a The Bank of New York as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2005-6. Dated November 28, 2014 Recorded December 9, 2014, as Document No. 1152421.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 100015700050163241
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: America's Wholesale Lender
RESIDENTIAL MORTGAGE SERVICER: Ditech Financial LLC f/k/a Green Tree Servicing LLC
MORTGAGED PROPERTY ADDRESS: 320 Alcott Avenue West, Fergus Falls, MN 56537

TAX PARCEL I.D. #: 71004990184000
LEGAL DESCRIPTION OF PROPERTY:

The East 2/3 of Lot 11, in Block 58, Original Plat of Fergus Falls, Minnesota, and also that part of an unnumbered lot in Wright and Mendenhall's Addition to Fergus Falls lying directly South of and the same width as the said East 2/3 of Lot 11 and bounded on the South by Alcott Avenue.

File #21752
COUNTY IN WHICH PROPERTY IS LOCATED: Otter Tail
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$75,000.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$62,318.10

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: August 24, 2017 at 10:00 AM
PLACE OF SALE: Sheriff's Office, Otter Tail County Courthouse, North Door, 121 West Junius, Fergus Falls, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on February 26, 2018 unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: June 16, 2017
The Bank of New York Mellon f/k/a The Bank of New York, as Trustee
Mortgagee/Assignee of Mortgagee USSET, WEINGARDEN AND LIEBO, P.L.L.C.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300

Minneapolis, MN 55416
(952) 925-6888
8 - 17-001727 FC
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

Published in the Parkers Prairie Independent
July 6, 13, 20, 27, August 3, 10, 2017
707480

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: November 27, 2013
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$84,591.00
MORTGAGOR(S): Daniel Rehm, a single man
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., a Delaware corporation, as nominee for Primary Residential Mortgage, Inc., a Nevada corporation

DATE AND PLACE OF FILING: Recorded on December 4, 2013 as Document Number 1137606 in the Office of the County Recorder of Otter Tail County, Minnesota.

ASSIGNMENTS OF MORTGAGE: Assigned to: Wells Fargo Bank, N.A. by assignment recorded on May 25, 2017 as Document Number 1191042 in the Office of the County Recorder of Otter Tail County, Minnesota.

LEGAL DESCRIPTION OF PROPERTY: Lot 23, Block 5, McLane's Second Addition to Fergus Falls, Otter Tail County, Minnesota.

STREET ADDRESS OF PROPERTY: 504 W LINDEN ST, FERGUS FALLS, MN 56537

COUNTY IN WHICH PROPERTY IS LOCATED: Otter Tail County, Minnesota.
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$79,944.52

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
NAME OF MORTGAGE ORIGINATOR: Primary Residential Mortgage, Inc., a Nevada corporation
RESIDENTIAL SERVICER: Wells Fargo Bank, N.A.
TAX PARCEL IDENTIFICATION NUMBER: 71003991098000
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER: 100146410002762973

THAT no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: September 28, 2017 at 10:00 AM.

PLACE OF SALE: Otter Tail County Sheriff's Office, County Courthouse, 121 West Junius, Fergus Falls, Minnesota.

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale.
TIME AND DATE TO VACATE PROP-

ERTY: Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on March 28, 2018.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None
Dated: August 3, 2017
WELLS FARGO BANK, N.A.
Mortgagee
THE ACADEMY LAW GROUP, P.A.
By: /s/

Rebecca F. Schiller, Esq.
N. Kibongni Fondungallah, Esq.
Samuel R. Coleman, Esq.
Corbin C. Smith, Esq.
Attorneys for Mortgagee

The Academy Professional Building
25 Dale Street North
St. Paul, MN 55102
(651) 209-9760
(17-0854-FC01)
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

Published in the Parkers Prairie Independent
August 10, 17, 24, 31, September 7, 14, 2017
719204

NOTICE OF MORTGAGE FORECLOSURE SALE

17-107137
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: December 26, 1989
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$30,102.00
MORTGAGOR(S): Owen A. Wegscheid and Edith M. Wegscheid, husband and wife
MORTGAGEE: Knutson Mortgage Corporation
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Knutson Mortgage Corporation
SERVICER: MidFirst Bank

DATE AND PLACE OF FILING: Filed December 29, 1989, Otter Tail County Recorder, as Document Number 695336

ASSIGNMENTS OF MORTGAGE: Assigned to: Fleet Real Estate Funding Corporation; Thereafter assigned to Fleet Mortgage Corp.; thereafter assigned to Mortgage Electronic Registration Systems Inc.; Thereafter assigned to MidFirst Bank.

LEGAL DESCRIPTION OF PROPERTY: That part of the East Half of the Northwest Quarter (E1/2 of NW 1/4) of Section Twenty-Four (24), Township One Hundred Thirty-Seven (137), Range Thirty-Nine (39), described as follows: Commencing at the Northwest corner of the Northwest Quarter (NW 1/4) of Section 24, Township 137 North, Range 39 West, thence East on and along the North line of said Northwest Quarter (NW 1/4) a distance of 1791 feet to point of beginning; thence South Parallel to the

West line of said Northwest Quarter (NW 1/4) a distance of 577.5 feet; thence East parallel to the North line of said Northwest Quarter (NW 1/4) a distance of 528 feet; thence North Parallel to the West line of said Northwest Quarter (NW 1/4) a distance of 577.5 feet to the North line thereof, thence West on and along the North line of said Northwest Quarter (NW 1/4) a distance of 528 feet to the point of beginning and there terminating, containing 7.0 acres

PROPERTY ADDRESS: 44884 490th St, Perham, MN 56573
PROPERTY IDENTIFICATION NUMBER: 30000240139002

COUNTY IN WHICH PROPERTY IS LOCATED: Otter Tail

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$12,516.85

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: October 5, 2017, 10:00am

PLACE OF SALE: Sheriff's Main Office, North Door of Courthouse, 121 Junius Avenue, Fergus Falls, MN 56538

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 12 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on October 5, 2018, or the next business day if October 5, 2018 falls on a Saturday, Sunday or legal holiday.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: July 31, 2017
MidFirst Bank

Assignee of Mortgagee SHAPIRO & ZIELKE, LLP
BY /s/ Lawrence P. Zielke - 152559
Diane F. Mach - 273788
Melissa L. B. Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 034610X
Attorneys for Mortgagee Shapiro & Zielke, LLP
12550 West Frontage Road, Suite 200
Burnsville, MN 55337
(952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

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717549

PUBLIC NOTICES

Advertisement for Bids Water Tower Reconditioning

NOTICE IS HEREBY GIVEN that sealed bids will be received by the City of Parkers Prairie until 11:00 AM, August 17, 2017, at the Parkers Prairie City Hall, 102 N. Otter Avenue, Parkers Prairie, MN 56361, and will be publicly opened and read at said time and place by representatives of the City of Parkers Prairie. Said proposals for the furnishing of all labor and materials for the construction, complete in-place, of the following work associate with the elevated water storage tank in Parkers Prairie Minnesota:

Structural Modifications, Surface Repairs, Interior Wet Abrasive Blast and Coating, Interior Dry Repair and Coating, Exterior Abrasive Blast and Recoating.

Digital copies of the Bidding Documents are available at www.designtreengineering.com for a fee of \$35. These documents may be downloaded by selecting this project from the BIDDING DOCUMENTS link and by entering bid document No. 5276240 on the SEARCH PROJECTS page.

Proposals, specifications, plans and other contract documents are available for review at the Parkers Prairie City Hall,

102 N. Otter Avenue, Parkers Prairie, MN 56361, and at the office of Design Tree Engineering, 120 17th Avenue W, Alexandria, MN 56308. Proposals, specifications, plans and other contract documents can be also purchased by mail, upon receipt of a non-refundable deposit of \$35 for each contract package through Design Tree Engineering.

Bids will only be accepted from Contractors who purchase Bidding Documents as specified above.

Bids must be accompanied by a certified check or bid bond made payable to the City of Parkers Prairie for at least five percent (5%) of the amount of the Proposal.

The Owner reserves the right to reject any and all bids, waive any informalities in bidding or to accept the bid or bids, which best serve the interests of the Owner. No bids may be withdrawn for a period of sixty (60) days from the date of opening the bids.

Dated: July 20, 2017
BY ORDER OF THE CITY COUNCIL
Sandra Froemming, Mayor
Parkers Prairie, MN 56361

abcdefghijklmnopqrstuvwxyz - 7 pt.

Fall Festival Button Prize Winners

Prizes available starting Thursday 8/10/17 at JAK's Custom Apparel in Parkers Prairie.

Winners are button #'s:
144/562/682/473/88/476/
292/273/492/577/456/129/
36/208/475/488/509/605/
100/316/142/687/597/438/
584/610/1/243/602/148/
72/125/607/90/594/214/
446/566/450/673/153/99/
716/425/246/393/672/388/
196/408/576/640/498/526/
657/731/634/518/189/301/
318/305/742/477/296/689/
17/10/384

IT IS THE RESPONSIBILITY OF THE ADVERTISERS TO CHECK YOUR CLASSIFIED AD ON THE FIRST DAY OF PUBLICATION!

If you find an error in your ad, please call us, The Independent at 218-338-2741 so a correction can be made. To ensure greater accuracy, we request that ads be typed or printed neatly.

The Independent shall not be liable for failure to publish an advertisement, except for the refund of any amount prepaid for the publication of that advertisement.

Liability for errors shall be limited to either republishing the advertisement in a subsequent issue or crediting the cost of ONE insertion occupied by the error, at the option of the Publisher.

CLASSIFIED ADVERTISING RATES

Deadline: 12 Noon Tuesdays

PERSON TO PERSON: 20 words for **\$8.00** (minimum). Additional words 35c/ea.

DISPLAY (Bordered): **\$7.75** per column inch (NOT SUBJECT TO AGENCY DISCOUNT).

THANK YOU'S, MEMORIALS, RUMMAGE SALES, OPEN HOUSES & FAMILY REUNIONS:

0 to 50 Words – \$8.00	151-200 Words – \$28.00
51-75 Words – \$12.00	201-225 Words – \$32.00
76-100 Words – \$16.00	226-250 Words – \$36.00
101-125 Words – \$20.00	251-275 Words – \$40.00
126-150 Words – \$24.00	276-300 Words – \$44.00

PRE-PAYMENT POLICY

We would like to remind our customers of our pre-payment policy which has been in place for some time. All classified ads, card of thanks, in memory, open house, birthday or anniversary announcements, etc. or any ads placed by a new business must be prepaid in advance before they will be printed in the newspaper.

For your convenience, we accept Visa or Mastercard. You may also send your information in the mail with a check to PO Box 42, Parkers Prairie, MN 56361 and it will be printed upon receipt.

COMMUNITY CALENDAR

PARKERS PRAIRIE FOOD SHELF

3rd Tuesday of month, 3:30-6:30 pm. Located in the basement of First Lutheran Church on Otter Avenue in Parkers Prairie. If you are interested in volunteering to help with the food shelf please call Dale Plasek at 338-5330 or email at dplasek@hotmail.com

PANTHER BOOSTERS

1st Monday of month, 6:30 p.m., High School Media Center, Parkers Prairie High School. Everyone welcome!

DISTRICT 547 SCHOOL BOARD

2nd Thursday of month, 7:00 p.m., Parkers Prairie High School Media Center

PARKERS PRAIRIE CITY COUNCIL

3rd Monday of month, 7 p.m., City Hall Council Room

URBANK CITY COUNCIL

1st Monday of month, 7 p.m., Urbank City Hall

EFFINGTON TOWNSHIP

Last Tuesday of the month, 8:00 p.m. at the Clerk's residence.

EASTERN TOWNSHIP

1st Thursday of month, 7 p.m., Township Hall

ELMO TOWNSHIP

1st Tuesday of month, 7 p.m. (December-February), Duane Hanson home; 8 p.m. Elmo Town Hall (March-November)

MILTONA TOWNSHIP

1st Monday, 7 p.m. (October-March), 8 p.m. (April-September) Community Center.

PARKERS PRAIRIE TOWNSHIP

2nd Tuesday of month, 8 p.m., Parkers Prairie City Hall Council Room

SPRUCE HILL TOWNSHIP

2nd Monday of month, 7 p.m., Spruce Hill Town Hall (March-October), Home of the Clerk (November-February)

WOODSIDE TOWNSHIP

1st Thursday of month, 8 p.m., Woodside Town Hall

AMBULANCE JOINT POWERS BOARD

1st Monday of month, 7 p.m., Parkers Prairie City Hall

AMBULANCE TRAINING

2nd and last Monday of month, 7 p.m., Training Room, Parkers Prairie City Hall

ROSE CITY THRESHING ASSOCIATION

2nd Tuesday of month, 6 p.m. Potluck, 7:30 p.m. meeting

AMERICAN LEGION POST #219</